

**Notice Prepared By:** Catrina Reid **Date Posted: 9/2022 .**

**FICKETT ELEMENTARY SCHOOL**

**Date: 11/17/2022**

**Time: 4:30 P.M.**

**Location: Zoom Meeting**

<https://atlantapublicschools-us.zoom.us/j/5549253125?pwd=VUNsR2xFTVFUVXVBU240Z2VybkhLUT09>

Meeting ID: 554 925 3125 Passcode: 123

1. **Call to Order – Ms. Anitra Walker**
2. **Roll Call; Establish Quorum**
3. **Action Items**
	1. Approval of Agenda:
	2. Approval of Previous Minutes:
	3. Approve Strategic Plan
4. **Discussion Items**
	1. Map Testing
5. **Information Items**
	1. Principal’s Report
	2. Fall ACES Presentation
6. **Announcements**
7. **Public Comment**
8. **Adjournment**
9. **Call to Order – Dr. Walker**
10. **Roll Call**

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| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Benita Grant** | **Present** |
| **Parent/Guardian** | **Dominique Lee** | **Present** |
| **Parent/Guardian** | **Kimberly Tyler** | **Absent** |
| **Parent/Guardian** | **Anitra Walker** | **Present** |
| **Instructional Staff** | **Darlene Hall** | **Present** |
| **Instructional Staff** | **Tameilia Johnson** | **Present** |
| **Instructional Staff** | **Wayquita Ricks** | **Present** |
| **Community Member** | **Lorrie Martin** | **Absent** |
| **Community Member** | **Michael Wright** | **Absent** |
| **Swing Seat** | **Catrina Smith-Reid** | **Present** |

1. **Action Items** *(add items as needed)*
	1. **Approval of Agenda:** **Motion Johnson/Ricks**

**Members Approving: 6**

**Members Opposing:0**

**Members Abstaining:0**

* 1. **Approval of Previous Minutes Reid/Johnson**

**Members Approving: 6**

**Members Opposing: 0**

**Members Abstaining:0**

* 1. **Approve Strategic Plan Ricks/Johnson**

**Members Approving: 6**

**Members Opposing: 0**

**Members Abstaining:0**

1. **Discussion Items**
	1. MAP Testing
	2. Approval of Strategic Plan
2. **Information Items**
	1. Principal’s Report
		1. CCRPI Update
		2. Fall ACES Presentation
3. **Announcements**
	1. **Thanksgiving Break**
		1. **November 21-25, 2022**
	2. **PimsPoints**
		1. **Engaging APP to connect parents to school**
			1. **Parents will earn points/prizes for communications with school/teachers etc.**
	3. **Holiday Break**
		1. **December 19-January 2, 2023**
			1. **NO GO TEAM MEETING IN THE MONTH OF DECEMBER**
				1. **Resumes January 19, 2023**
	4. **Virtual Learning December 6, 2023**
	5. **Strategic Plan Priority Rating**
		1. **ELA / Writing – Writing Lab 2023**
		2. **Increase FAY students in Math**
		3. **Increase Attendance**
	6. **Approve Strategic Plan Ricks/Johnson**

**Members Approving: 6**

**Members Opposing: 0**

**Members Abstaining:0**

1. **Public Comment – No interest**
2. **Adjournment – Approval of Agenda:** **Motion Johnson/Lee 5:21pm**

**Members Approving: 6**

**Members Opposing:0**

**Members Abstaining:0**